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**Board Meeting  
May 13-14, 2026  
WGC Office**

Remote Access Zoom Link: <https://us02web.zoom.us/j/81499848722>

10:00 AM

Call to Order - Kevin Klein, Chairman

Page:

**Administrative**

- |                                       |       |     |
|---------------------------------------|-------|-----|
| 1. Additions to Agenda                | Klein | 2-3 |
| 2. Introductions and Roll             | Klein |     |
| 3. Open Forum - Public Comment Period | Klein |     |

**Public Comment Format** – According to RCW 42.30.240, a governing body of a public agency has the ability to put limitations on the time available for public comment and how public comment is accepted, to make orderly conduct of the meeting feasible. Going forward, WGC will continue to take oral public comments at each regular meeting. However, WGC will require written public comment (i.e., written testimony) testimony to be submitted at least 48 hours prior to the call to order on the first day of each regular meeting so that this written testimony may be distributed to voting members of WGC for their review prior to such meetings. Email written testimony to [casey@wagrains.org](mailto:casey@wagrains.org)

- |  |         |       |
|--|---------|-------|
| 4. Approval of Minutes - March 17-18, 2026 (Action Item) | Klein   | 7-19  |
| 5. Approval of March, April Financials (Action Item)     | Klein   | 20-31 |
| 6. Assessment Collections / Investments                  | Chumrau | 32-38 |
| 7. FY 2025/26 Budget Adjustment Authority (Action Item)  | Chumrau |       |
| 8. Commission Operations                                 | Klein   |       |
| a. Strategic Initiatives Update                          | Chumrau |       |
| b. Staffing Update                                       | Chumrau |       |
| c. Public Records Request (Action Item)                  | Chumrau |       |

**District Reports**

**Industry and WSDA Reports**

## Grower Services

- |        |                             |                 |
|--------|-----------------------------|-----------------|
|        | 1. WAWG Update              | Crosby/Hennings |
|        | 2. State Legislative Update | Streuli/Carlin  |
|        | 3. Industry Relations       | Miller          |
| 1:00pm | 4. NW Riverpartners         | Mather          |

## Research

- |         |                              |                |    |
|---------|------------------------------|----------------|----|
| 1:15 PM | 1. WSU Report                | Koenig/Hulbert |    |
|         | 2. WSU/ARS Committee Reports | Commissioners  |    |
|         | 3. Field Days                | Chumrau        | 48 |

## Communications and Education

- |        |          |               |
|--------|----------|---------------|
| 2:00pm | 1. WSCIA | Aaron Jeschke |
|--------|----------|---------------|

## Market Development

- |  |                               |                  |
|--|-------------------------------|------------------|
|  | 1. U.S. Wheat Associates      | Carstensen/Berg  |
|  | a. Anniversary Trip Recap     | Carstensen/Berg  |
|  | b. Trade Team Schedule / WWQL | Chumrau          |
|  | 2. Barley Update              | Klein/Schultheis |
|  | 3. Wheat Marketing Center     | Ausman           |

## Executive Session

1. Personnel (RCW 42.30.110(1)g)

## Other Topics

1. Wheat Assessment Level
2. FY 2026/27 Budget Discussion and Approval

## Calendar & Travel Authority

- |  |   |       |
|--|---|-------|
|  | 1. Approve Travel Authority (Action Item) | Klein |
|--|---|-------|

## Adjourn